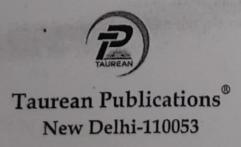
RELIGION AND SOCIETY IN INDIA

Editor

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CHAPTER-8

Religious Fundamentalism in Terms of Practices: Present and Past Scenario Sk Kamruzzaman

Introduction:

Most of the orthodox and fundamental believer belief that their religious scripture and its guidelines and massages are the universal truth and the believer of their religious faiths are bound to obey their duties and guidelines stickily. They also believe in Sovereignty of almighty God. According to fundamentalism, their scriptures are infallible, and their religion is supreme. Fundamentalist favors the restoration of past and archaeological practices and beliefs related to religion. It contradicts unethical modernism and liberalism. They believe that their ideology and thoughts are guided by God and that if they are obeyed properly, God's abundance and blessing will be upon them. They believe that God-guided paths are the only way to create good character and ideal life and those who embrace them will be harmed. They believe that this path can bring only moral and spiritual success to their lives. According to the fundamental radical view, unbelieving, selfish, consuming, greedy people violate and reject God-directed guidance. They also believe that they will soon be punished if they do not ask God for forgiveness for what they have done.

Objectives:

The study has following aim & objectives:

- 1. To indicate the clear concept and definition of Fundamentalism.
- 2. To inform about the basic ideology of Fundamentalism.
- 3. To highlight the trend and change of the present and past religious fundamental practices.
- 4. To indicate the various effect and misuse of Fundamentalism.

Methodology:

The database of the present study is purely empirical and information based. The study is based on secondary data like the Internet, books, journals, magazines, records, and reports, articles, etc. and some religious scriptures. This is an attempt of analyzing collected documents on this issue. Here data was collected from secondary sources. I design my article on the basis of pure research.